

Taylor University

## Pillars at Taylor University

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The Echo 1921-1922

The Echo

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## Taylor University Echo

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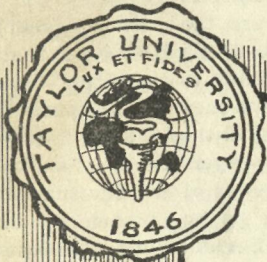
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# ECHO

TAYLOR  
UNIVERSITY

Vol. IX



No. 3

We all suffer ourselves to be too much concerned about a little poverty; but such considerations should not move us in the choice of that which is to be the business and justification of so great a portion of our lives; and like the missionary, the patriot or the philosopher, we should all choose that poor and brave career in which we can do the most and best for mankind.

—Stevenson.

NOVEMBER 8, 1921





## ANOTHER REVIVAL AT

"Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord or hosts, He is King of glory. Selah." Thus on Sunday eve October 23, Taylor University lifted up its head and the King of glory, the Lord of hosts came in to abide a priest continually.

The details of the revival cannot be given in this small space. You must read between the lines. Many of the students—especially the new ones—had fallen among thieves by the wayside. The world had denied them comfort. The enemy had sent pointed arrows to their breasts and raised new pains that would not be asswaged. There was not the blushy cheek, nor the lively, beaming eye, nor the ruby lip; for the divine aspect of beauty, to call it such, was merged beneath the pain. But the inspiring angel spread his wings over us while a cheering voice cried, "REPENT!" Then we bowed before the throne of God and humbly called upon his name.

"At last in victory we arose and smiled

Rejoicing in the blessing our Lord;  
And then we loudly sang praises  
unto God

With whom our souls were now in  
sweet accord."

"Every good and every perfect gift is from above." God did surely fill our hearts with divine love. How easy it is for us to love our enemies as well as our friends when the heart is attuned to love. It is easy to testify when that bothersome, rusty nature is displaced by love. God's free gift is to all men and we can truly praise him for his mercy, love and peace that he gave us during this revival.

The meeting was exceptional in spiritual results. Hardly a service was held but we had from ten to thirty-five at the altar seeking for either pardon, purity or reclamation. With the exception of a few cases, not much personal "coaxing" was needed to bring the seekers to the altar. The Lord made the proposition so clear that the students responded wholeheartedly and surrendered to him. For eight days—two services each day—the battle was fought. About ninety-eight per cent of the students are now on the Lord's side. Only a few are outside the fold. These will probably come in very soon. We are

praying that God will continue to deal with them according to his wisdom and bring them in so Taylor will be a unit for God. With the visible results we have the assurance that a true record of the meeting is kept in heaven which we shall know when we stand before him. For we shall be rewarded according "as our work shall be."

The leadership was left wholly in the hands of God. Rev. M. E. Barrett and Dr. James M. Taylor were the preachers. Their sermons were strong and convincing and went home to hearts. We are glad for these men and their messages. We give God the glory for answering the many prayers that came to him from the hearts of his own children. There can be no failure when God is at work. Several nights seekers tarried at the altar until one and two o'clock in the morning. Night and day, prayers came from the hearts of seekers and God saved and sanctified at all hours—even those who came at the eleventh hour. The eleven o'clock service on Friday morning was devoted exclusively to testimony and praise. Many expressions of deep gratitude to God were given. Many touching stories were told and prayers requested that God would be all and in all. This meeting was followed by an altar service where not less than twenty sought and found God.

Thus Taylor University stands first and always for "the old paths" and all who come within its walls know that this is the place where God dwells. May the revival spirit ever live here!

## COUNTY FAIR

The County Fair and Carnival on Halloween proved to be a howling success. Each practice room in the Music Hall was fixed up as a booth at which eager spectators willingly spent their hard-earned-home-made coins. One entered one booth after another, only to be stung, but this did not satisfy his curiosity and hope that something better was in store for him. After being convinced that he had been made a fool of a sufficient number of times, he abandoned himself to the fortune teller's booth where at least all had an equal chance at the future. The attractiveness of the gypsy girls lent an added zeal to many who hitherto have expressed their disapproval of delving into the future on

the ground that it is only the present enjoyment that is satisfying.

After all the paper money had been squandered, one was enticed into the charming ice cream parlors where luscious bananasplits, sundaes, cones, pop corn balls and candies were obtainable through the medium of Uncle Sam's exchange. Some of the young men were noticeably particular about the variety of "Home-Maid" candy selected.

Shouts from the gymnasium below brought a multitude of witnesses to the races. Groups were arranged and suitable partners chosen to participate in these. The honey-moon race was the most exciting for we all wondered what fortune would come to the rescue of some of the victims. It was no place for dignity since all the stunts aimed at making one feel cheap. The boys were game when it came to getting something to eat no matter how they had to get it, even at the hands of a girl drafted for the purpose. Shivers, shakes, creeps, and crawls were enjoyed when, as the lights were turned out, cold slimy liver, wet soap, stuffed rubber gloves and the like were transferred along the line. When the lights returned, a rousing good lunch was served. This feature is always an interesting item in an affair of any kind and the general good feeling and sociability reached its height at this time.

Professor Westlake continued to talk, to buy popcorn balls and candy whenever approached, and to exhibit his cornless cob on which he had used his marvelous corn-remover. All began to feel at home among the many queer looking specimens that at first had been unrecognizable. Dean Ward dimly discovered that the sweet girl whom she had treated so fondly was none other than our brother Rosebud. He admitted that the fellows had never treated him half as nice as they did that evening.

At a signal from President Taylor a sudden hush rested upon the throng, and the Rev. Maurice E. Barrett voiced a closing prayer in which he petitioned that this period of recreation with its attendant gaieties might be a time of renewed faith and consecration, and that the mirth itself might result in the stimulating of mental and spiritual activities.

The ocean seems vast to man, yet it has its bounds; but there are no bounds to the love of God.



## OUR PRECEPTRESS

## Dr. Lyell M. Rader's Eastern Campaign

Lyell M. Rader, Ph. D., spent the week of October 23 to 29 in Washington, D. C., speaking in Keith's Theater each noon hour to business men, and in the Fourth Avenue Presbyterian Church each evening. This series of addresses was under the auspices of the Society for the Study of Prophetic Scripture and Science, and Doctor Rader received much publicity on the part of the Washington city press.

Keith's Theater organization published a manifesto stating that because of their appreciation of Doctor Rader's teachings their theaters were placed gratuitously at his disposal for one hour each day in every city where he was speaking.

John Wanamaker sent the following telegram to the chairman at Washington:

Philadelphia, Oct .25, 1921.

"The large Keith's Theater of this city was crowded daily for a week by business men at the noon hour to hear Dr. Lyell Rader. He is a man of power with a message. I congratulate you on having secured him. Men say his lecture on garbage is worth going a hundred miles to hear. Regret other engagements prevent my coming to Washington.

—JOHN WANAMAKER."

William Jennings Bryan added this testimony: "Dr. Rader's science (chemistry) will be our strongest ally in the rescuing of science from materialism."

J. K. Hess, Chief Chemist of the Carnegie Steel Company says under date of October 23, 1921:

"The chemist who can make good in his profession and in industrial world's big business and can also link up the findings in his laboratories with the literal statements of the Bible is more than a chemist. Such, in my opinion, is Dr. Lyell M. Rader."

—J. K. HESS,

Chief Chemist, Carnegie Steel Company."

Speaking at a meeting at Keith's Theater, Dr. Freeman, Rector of the Church of the Epiphany, said: "I welcome Dr. Rader in the name of the church and civilization itself."

William A. Sunday, renowned evan-

gelist, has taken occasion to write the following statement respecting his own appreciation of Lyell M. Rader. "I know of no man who is recognized as an authority on scientific subjects who can present the truth of the gospel of Christ more vividly and clearly from the view point of the keen analytical student than Lyell Rader. In most convincing fashion he knocks the props from under all claims that there is conflict between scientific truth and Biblical truth. He throws a new light on all truth. Hear him by all means. He will dissipate your doubts and strengthen your faith."

—W. A. SUNDAY

Taylor University is exulting in these splendid tributes from men who represent the highest authority in church, state and industrial science. Our own enthusiasm respecting Dr. Rader's unsurpassed lecture is confirmed by their appreciation, and we rejoice in the relation which this eminent chemist bears to our University.

Following the Washington engagement Dr. Rader opened a similar campaign at Rochester, New York, where he was again associated with William Jennings Bryan. The noonday meeting at Keith's was supported by the leading business and professional men of the city, and the equally popular evening addresses under the direction of the Rev. Dr. Sleight of the Gospel Center resulted in profound conviction and earnest inquiry. When he is engaged in such a campaign Dr. Rader meets inquirers each afternoon to answer questions, solve difficulties and strengthen faith.

The Rochester engagement closed Saturday and both Dr. Rader and Mr. Bryan reached Indiana Sunday, the former to speak in Peru that day while Mr. Bryan addressed a mass meeting in the afternoon at Indianapolis and honored Taylor University with his presence in an enthusiastic gathering on Sunday evening.

An Ohio girl recently sold a lot of old love letters to rag man for cents. She says that she got the best of the bargain at that.

Mrs. Virginia Greene, wife of the late Rev. Stuart Greene of Baltimore Conference, is now acting in the capacity of preceptress of Swallow-Robin Dormitory. Her husband was as Dr. Taylor said, a typical southern pastor, fearless and undaunted by threats. In 1912 in the mountains of West Virginia he was stoned to death after having refused to seem cowardly in the work of the Master. Mrs. Greene and her two sons, Wesley and Luther, continued to live in Romney, West Virginia for several years, then moved to Front Royal, Virginia, where the older of the two attended the Randolph Macon Academy. She has supported herself and sons by teaching piano. She has held agencies for seven publishing companies and is a worker in fine embroidery and needlework. She feels God has led her to Taylor University and she is doing her part to help make our girl's dormitory life pleasant, beneficial, and as homelike as possible.

## THE DINING HALL MATRON

Miss Elizabeth Sweets, matron of our Dining Hall is well fitted for this work by reason of her wide experience. She was first a teacher in her home state, Kentucky. She was employed under civil service in the United States Pension Agency in Indianapolis and during this time was a member of the Y. M. C. A. board of that city. In Kalamazoo, Michigan she was general secretary of the Y. W. C. A. Later in St. Louis, Missouri she held the position of economic secretary of the Y. W. C. A. for a time and was then made their general secretary in St. Louis. She owned a hotel in Texas and tea rooms and apartments for tourists on the Dixie Highway at Elizabethtown, Kentucky. Before coming to Taylor she was the director of the cafeteria and manager of the Y. M. C. A. dormitory of Rock Island, Illinois.

They say the way to one's heart is thru his organs of digestion, and in this way has she won the hearts of T. U. students.

Mirtha Shiveley, T. U. A. '19, received the degree of B. S. in Ed. at Ohio Northern University, May 25, 1921. She is now teaching English and Latin in the High School of her home town, Grover Hill, Ohio.



## IMPRESSIONS AND IDEALS

Taylor has much—the important much that few schools have, and we are inexpressibly grateful for it. The good things which we have not yet achieved we really wish to win and possess. We are determined never to give up and never to lessen the good principles of Taylor and we are also determined to advance scholarship and that polish which comes from a good heart and the desire to be at our best for Christ's sake.

We have not ceased to grow and we know it, if by no other signs than by our "growing pains." As that new dormitory rises it shows us that we must get ready to use it for the best. To get ready we need to develop some new habits of study and conduct. Just to be comfortable physically without a corresponding growth in character would mean deterioration and stagnation. We wish our new dormitories as they come into use to be run as well as or better than the best in other schools. Can we not excel that thirteen hundred room dormitory at Columbia where not only rubber heels are required but where the "House Committee" actually expels any who disturb in rooms or halls by day or night; and where study hours are so well kept that the waiting list of applicants for rooms is longer than the list of occupants? Can we not take such good care of the property now in use that instead of spending our income on needless repairs we can put it all into new buildings?

We know that a part—one of the best parts of true education is the training in contact with people. The mental polish and strength resulting from the study of books, from class work, from lecture cannot alone complete manhood or womanhood. There is necessary the further polish of gentility which comes from the "polite heart." Our aim at Taylor is to prepare men and women who shall never fear embarrassment social, mental or moral—men and women who shall be able to pass on the culture received here—men and women who may be referred to not only as truly cultured but as authority on matters of culture.

All learning and all culture depend much on the formation of certain habits and the elimination of certain other habits. Here we long to have our social habits, our table habits, our

room habits—all habits public and private so thoroughly good that we shall not find it necessary to stop and question and wonder and finally be unable to decide for the right or wrong, the questionable or unquestionable. The time of "company manners" has passed because they are unsafe. Each of us must be prepared to do things on the spur of the moment.

Dare we then allow ourselves to be careless in habit? Is it safe to continue the excuses "I did not mean it" and "I forgot?" Shall we go on breaking off "just tiny pieces" of the rules meant only as our helps? Shall we not support with might and main those plans and regulations upon which we must depend for the safety of our culture in education? And, is not now the time to begin with new earnestness for each of us to get and to give his share of all that spells "Taylor?" Shall we not each strive for a "sound mind in a sound body" governed by a sound heart of love?

—ISABELLE MAY WARD.

## REV. ELSWORTH SPEAKS IN CHAPEL

Personal Evangelism was subject which Rev. Elsworth, pastor of the First M. E. Church of Marion, Ind., spoke upon in one of the Chapel exercises during the revival meetings.

"Evangelism," he said, "is the church's task." "The whole church should bring the whole gospel to the whole world." One of the most important yet neglected forms of evangelism is personal evangelism. By winning one soul at a time all the world will be won in time. "Personal evangelism makes all other forms of evangelism more effective," he said. This phase of work, he showed, is not new; Jesus, the apostles, and God's servants throughout the centuries have used this method. "It is," he said, "the right hand of power of the church."

What are the advantages of this form of Christian work? First, directness of method. Instead of making the cry "come to church" we should heed God's command for the "church to go." Secondly, personal evangelism multiplies the corps of workers. No distinction is made between the pulpit and the pew. "Not ten per cent of the church members count for God."

This kind of work is not easy yet we should strive with all our strength

notwithstanding the difficulties. "It takes crucified men to preach a crucified Christ. It is God's way but it is not an easy way. It is the way to victory. The price of victory is self surrender. We should be willing to 'burn out' for God."

Bro. Elsworth's manner is very forceful, direct, and clear. All hearts were touched by his passionate appeal for the students to give themselves to personal work.

"God send us all out to be soul winners."

## A LOVE FEAST

Last Sunday, October 30th, after church services, the Young People's Sunday School Class of the U. B. Church in Upland, composed of a number of Taylor students, was taken to the home of Mrs. Lena Thurman, where they found a hearty welcome.

As they entered the cheerful little home such a spirit of old-time hospitality was shown that everyone forgot that there was such a thing as homesickness. A large table loaded down with many good things to eat of almost every description was found waiting in the dining room. As soon as the guests were seated, a number of friends and neighbors present gathered into an adjoining room added to the happiness of the occasion by singing a number of beautiful hymns, accompanied by the piano.

After everyone had enjoyed the meal they gathered in the cozy little living room where the evening was spent in prayer and singing, ending with an old-fashioned testimony meeting. Those of the students present were: Mary Shaw, Frances Peacock, Ema Briggs, Genevieve Wheelock, Blanche Rheme, Bessie Lindsey, Florence Gray, Albert Hill, Nellie Hall, Arley Morrison, Frank Peaslee, Lela Cassel, Merretta Hessenauer, Helen Byall and Lowell Stevens.

Everyone present greatly appreciated the kindness of Mrs. Thurman, Rev. Croy and those good people who were eager to express a feeling of good will for the students of Taylor University. The most delightful thing of all was the way in which the Christ Spirit was manifested in the little testimony and prayer service. God's children everywhere stand ready to show a spirit of generosity and good will to those in their midst. May God bless the good people of the U. B. Church in Upland.

—ONE WHO WAS THERE.



## Revival Echoes

For one week I have been living a new life in Christ Jesus. He has brought such a wonderful change and given such peace that I care nothing for the things of the world that used to give pleasure—Jesus gave me a definite experience, and it is the most sacred thing that ever came into my life.

I am completely given up to God. His will is my will. If he leads me into Christian work that is where I will go, for his way is my way.

—RUTH SPEIRS

I have always been in a Christian home. My father is a minister and my mother a licensed preacher, and they both know how to pray.

Two years ago I drifted away from God and suffered, as many of the old T. U. students know, I had determined not to give God my heart until I was willing to let Him have absolute control of my life. Last Friday night I let go and let God, and He gave me a peace that passes all understanding. I am determined to give God my all and let Him determine my life for me. Life has been altogether different and I find my Saviour able to keep.

—WALTER W. ROSE.

A night never to be forgotten in my life was the 28th of October, 1921. It was then that Jesus Christ came into my life as a reality and as my Savior.

Before my conversion it was my plan to be a Lyric singer, but thanks to God, he showed me that I had buried my talent and would be of no use for him. So by His grace I surrendered to Him, and now it is all settled; I will go to the ends of the earth for Him; my life is His.

I ask an interest in your prayers that I may keep the trust which He has given me. My prayer is John 4:14.

—E. C. ULLOM

I am a Christian as a result of my conversion but a short time ago. It was my good fortune to come to Taylor at the time when the revival meetings were just starting for which I am very thankful to God. Being a young Christian and hungry for a deeper Christian experience the re-

vival was just the place for me to get the hunger of my heart satisfied. After four days of prayer and faithful attendance at the meetings I found what my soul was crying for. God sanctified my soul, praise be to His name and I have been happy and have had perfect peace ever since.

Pray for me that I may be kept faithful in the place where God would have me.

—FRANCIS M. SANDER

I have been asked to write something about what the Lord has done for me which I consider a great privilege because I can tell to others who read our school paper what our Heavenly Father has done for me and I am very sure that He is able to do likewise to every one who believes in Him.

Since Christ came into my life I have more desire to do the right things not only as a Christian but as a man among men, as citizen of the world, and above all as a gentleman.

A man who wants to do all these things must be born again, by this I mean to be a new creature in Christ Jesus. I am so thankful that where I was once blind I now see, where I was once deaf I now hear, and where I was once dumb I now speak the praises of God through Him who died for me. I am trusting in God that He will keep me true and faithful in my daily work.

—SENEFELDER VALLEJO

I have been asked to tell what the past week of revival meeting has meant to me, and since I met God in a definite way myself, I am only too glad for the opportunity of witnessing for Him who has been so faithful to my heart.

For several weeks before the meetings began I earnestly prayed for a gracious outpouring of the Holy Spirit upon our school, as I had a hunger in my heart and I knew many others who felt the same need. I didn't know then just what that hunger was, but I had been asking the Lord to reveal His great truth of sanctification to my heart, for although I have heard "holiness" preached for many years and have several times sought

the experience I never thoroughly believed in it, and, of course, never received it.

On Tuesday night, Oct. 25, God met my hungry heart and banished all doubts from my mind concerning this wonderful work of grace, and not only has my heart been cleansed and filled with His blessed presence, but the attitude of my mind toward this great truth of salvation has been revolutionized. Praise the Lord for the unspeakable joy that abides in my heart.

—ETHEL B. MORTON

### THE LIFE SERVICE MEETING

The Chapel service on Monday, Oct. 31st was known as the Life Service Meeting. Dr. Taylor delivered his address on "World Conditions That Make Democracy Impossible."

At the close of the address he gave a stirring appeal for enlistment in Life Service. He asked that every student who felt the call of God to spend his life in definite Christian work somewhere in His service and who could go where He leads when He opens the way and makes clear His will, to gather at the front of room. With a deliberation, decidedness, and determination, students moved forward; the boys walked onto the platform and the girls gathered at the altar. All the students save less than a score responded. What a scene! One professor said, "This is the happiest day of my life." Similar remarks were made by others. Dr. Taylor said that it was for just such a consecration of young life to God's work that had brought him to Taylor University.

Oh the opportunity, the responsibility, of a school whose student body almost as a unit has heard and responded to the call of our Lord to carry light and faith to a world now lying in darkness and unbelief!

Small Boy: "What's the use of washing my hands before I go to school, Mother? I'm not one of those who are always raising them!"

### SCARCITY ACCOUNTED FOR

One never loses anything by politeness, but a lot of people seem afraid to risk it.—Boston Transcript.

The people who talk without thinking are always making each other tired.



## LOCALS

The Observation Class and student teachers under the direction of Professor Stanley, visited the schools of Hartford City, last week.

Professor and Mrs. Blodgett spent the week-end with friends in Muncie.

Mr. and Mrs. Gaar were T. U. visitors last week.

The Revival meetings have come to a close with every heart rejoicing in God's great love. We pray that all the students will live so close to God that his love will radiate from their lives.

The Gospel team under the leadership of Mr. Fiddler met with excellent success at Mr. Huneryager's charge.

Remember that your life is a race, a battle, and a journey, and that on each day a part of this work must be done.

We certainly appreciate the enthusiasm with which Rev. Barrett entered into our revival. He has led many of the students into close relationship with Christ, and has been an inspiration to all.

The foundation for the new dormitory has been started and the workmen expect to have a completed building before next September.

Stop moaning about the past; look ahead, get up, go on!

Witches, pumpkins, ghosts and cats intermingled with the usual crowd that attends the County Fair went to make up our fun on Monday evening.

Miss Brower was the guest of Miss Ruse at her home in Warsaw over the week end.

Mr. and Mrs. Oscar Byall spent Wednesday afternoon with their daughter, Helen, who has been unable to be out because of an accident.

Miss Norma Overman, of Amboy, was the guest of her sister, Miss Overman, Oct. 20-21.

Dean B. W. Ayres has just received a letter from Miss Ruth E. Atkins of St. Paul, Minn., a former student of Taylor University. Miss Atkins is attending the General Executive Meeting of the Woman's Foreign Missionary Society at Wichita, Kansas. From there she will go to the Philippine Islands to take up work in the Cagayan Province.

The Misses Aileen Kenrick, Rosabelle Daugherty, Mary Shaw and Wilodene Countryman assisted Mr. H. Ellison, pastor of Oak Chapel, in the

Sunday School convention held at his charge.

Mr. Overmeyer was called to his home at Yorktown because of the death of his grandmother.

### AMBITION—ONCE, MOVIE STAR; NOW, MISSIONARY OF THE CROSS

I can never tell you in this world how the glory from Heaven flooded my soul when I heard the sweet voice of Jesus saying, "Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy and my burden is light."

It seems only yesterday when that "wonderful peace swept over my soul and lifted my heart to a higher and more sunlit plain where I caught a brighter glimpse of Jesus. I often wonder why He loved me when I had placed Him out of my life so many times, but when I see Him nailed upon the tree I can clearly see why He loved even me.

Will you bear with me while I relate to you a story that is more precious to me than gold? I was in my twenty-first year when I realized a feeling of strangeness which had crept into my breast. Especially do I recall an incident which occurred one evening in a dance hall. My mother had begged me not to go but a spirit within seemed to urge me to go and I yielded, leaving behind me two who had prayed and sacrificed so much for me. I can see mother's hand as she pushed back the curtain on the door watching till we had disappeared from her vision. Doubtless a prayer was whispered from her lips asking God to guard her "baby" as she called me, and bring her back safely.

After a few hours of agony had passed with a sorely convicted heart we returned home at an early hour in the morning. I slipped upstairs into my room on tip toe, but in spite of all my quietness a soft tender voice called from an adjoining room, "Are you home honey?" Oh, the tenderness and love of father and mother can alone win the heart of the vilest sinner.

I was ready to get into bed when a picture of my dying Savior hanging on the cross appeared before my eyes and I felt as though I were helpless.

I had fought the Spirit as long as I could but God had revealed Jesus' suffering so plain and real before me that I knew it was for me He died. I wanted to pray but could not; I could only stand there powerless by my bedside. I gave one leap into the bed, pulled the covers over my head, and seemingly held my eyelids shut. Morning came but still a dreadful heaviness and fear was in my heart that sometimes seemed to make my breathing cease.

A few days of discontentment passed and I was making plans to slip away from home and become as I thought a "star movie actress." I was now giving much of my time to the stage until I decided this was my calling and I would "star" in this profession. As I have a changeable disposition I changed my mind about becoming a movie actress and thought I would rather be both seen and heard. I proceeded in making plans regardless of my parents' protests, and was soon to enter a school of dramatic art.

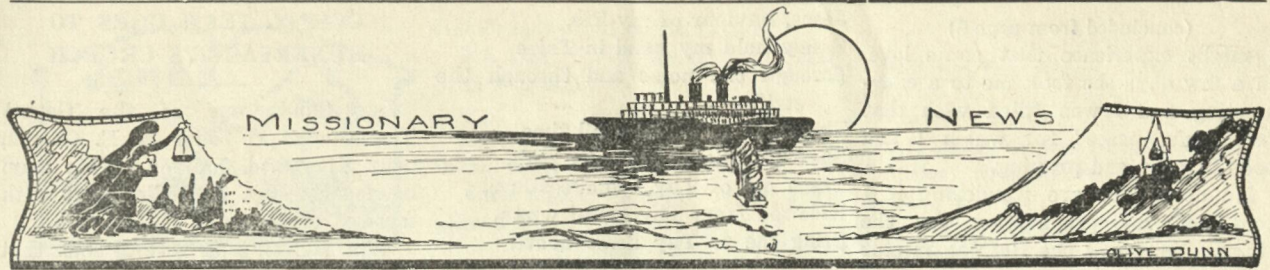
Some time later I received word that the director was going East for a few weeks and that I should come later. In the meantime mother asked me to go to the country and spend a few days with my sister, as I needed a rest. I said, "No I don't want to go to the country, and besides I have promised to attend one of the last dances to be given this season on July 4th, and I am going, too."

Previous to this I had heard my sister remark that a revival was to begin in a few days near her home. More than ever I was now determined not to go. If I remember correctly that was about the only time in my life after I became of any age that mother compelled me to do a thing against my will. I went to the country and I went to meeting, too. Not only that, but bless the Lord, I got religion right there in that little old tent with the rest of the mourners. I went home with a lighter heart than I had ever had, as it seemed that a great weight had been lifted.

Nearly two weeks had passed when one day I became possessed with a hungering for more of God's great love. I felt as though I had no friends, salvation, or anything else. My sister, whom I had always loved dearly because of her sincerity and Christian character, told me of a great satisfying love that she possessed in her heart. I wished and prayed that

(continued on page 8)





## AN URGENT CRY FROM KOREA

Korea, the land of "Morning Splendor" is better known to the world as "The Hermit Kingdom" for in 1882 the Great Republic of North America and the Kingdom of Korea made and ratified the commercial and defensive treaty.

Two years after the treaty was ratified, the Foreign Mission Boards of the Presbyterian and the Methodist Churches of America sent Dr. H. N. Allen, Dr. Wm. B. Scranton, Rev. H. G. Appenzellar and Dr. J. W. Heron to Korea where they began to preach the Gospel of Jesus Christ for the first time to the Korean people.

These missionaries baptized their first convert in 1886 and since that time the believers to the new faith have increased year after year by the hundred-fold. Now we have twenty-six mission stations (including two in Manchuria) with five hundred foreign workers and twenty-eight hundred native workers. There are three hundred and seventy thousand strong Christians besides hundreds of thousands of adherents.

We Koreans are grateful to the American people for their achievements in our land during the last thirty-seven years. We will never forget those faithful missionaries who have fulfilled their noble commissions of our Almighty God and those who are now answering their call to our beloved land where darkness has overshadowed us so long. If you had not sent missionaries to us in 1884, I know many people would have passed away without Christ. I assure you that my people are very glad to receive your Christian religion through your representatives.

Our dear brother, Rev. Kim Iktu, held a marvelous revival meeting in Seoul recently. God has so wonderfully manifested himself that hundreds of people have been blessed. People gave generously to the church. They were so poor that they were unable to pay in coins so our women put two hundred finger rings, two

hundred silver hair bars, twenty silver watches, two gold watches, bridal ornaments and other articles in the baskets.

Today Korea is facing her greatest tasks since Christianity came to her. Churches are so crowded that in Pyng Yang, a church has three services on Sunday mornings. Schools are so crowded that seven thousand young men came up to Seocil last April and found there was only provision in all schools for only two thousand. At our Methodist Pai Chai School eleven hundred applications came in but they were only able to accommodate three hundred. The American W. F. M. S. School, Ewah Haktang recently turned away a Korean girl who had walked twenty-seven miles to enter school. She cried bitterly when told that she must go back home. God knows all these things and He is pitying us.

Korea is crying for more missionaries, preachers Bible women, colporteurs, nurses and doctors. They are hungry for the gospel of our living God. Please, sons and daughters of God, friends of humanity, friends of missions and friends of Korea, pray to the Lord of the harvest for Korea, that He may send more missionaries where new believers are plenteous, but teachers and preachers are few.

YOUNG HAN CHOO

## BUSY DAYS IN MISSION STATIONS

Mr. Murphree took over the Bible Department of the Central Training School last November in Rhodesia, Africa. This work keeps him very busy from 6 a. m. until 9:40 p. m. At conference time he was also given two other duties—Principal of the Institution here and Superintendent of the Old Umtali District. The present shortage of Workers made it necessary to give one man so much work.

Mrs. Murphree has charge of the school for the children of the missionaries. Her work is in the afternoons. She has charge of the children's Sunday School and is a substitute teacher

in the main school. She says of her work, "I have enjoyed teaching Mr. Murphree's Bible Classes and haven't yet become convinced that I should believe all of the "modern" news concerning the "contradictions" of the Bible. Since definitely deciding to come to Africa we have been wonderfully blessed. It really hasn't been the sacrifice which I had dreamed it would be, to come here. We wouldn't want to change places with anyone for we are satisfied that we have found our place in life."

## WHY DIDN'T THEY TELL US BEFORE

There is one sister here in Monsefu, Peru, Mrs. Carmen Llanos, who never tires of telling how she used to clean and dust the Catholic Church and its saints, and how she prayed to them, but they never heard. Now all is so changed, and she rejoices in a Savior who hears and answers prayer. At the close of a service one evening she was telling of her old life of praying to the saints and now of the new life, when she spoke up and said (I think I shall never forget it as long as I live), "Why didn't they tell us before?"

Oh, my dear people, it broke me all up, so that I couldn't speak for some time. What could I tell her? Why, oh why is it we haven't taken the word of God to them, our near neighbors to the south of us, long, long before this? There will be doubtless many more asking the same question in time to come, if Jesus tarries. Surely the grain is ripe and the laborers few.

A thankful heart finds roses among thorns.

A good test of a man's character is the spirit and manner in which he speaks of his neighbors.

God chastens, but never forsakes His people.



(concluded from page 6)

I might experience that same love. In a few days she took me to a camp meeting and I was filled with that "wonderful peace" for which I had been longing and praying.

No doubt you are wondering if I continued my preparation for the stage. No, I saw the Bethlehem star and started to follow my Savior and I am still in the great highway.

I soon entered Taylor University, a school that was recommended to me by a Taylor student an evening or so after I became a Christian. I was not here very long until my heart was moved by an appealing message given by a returned missionary from India. At this time one of the greatest decisions of my life came, and one that caused me to choose between my parents, who had prayed for years that I might become a child of God, and my Christ who died for me that I might be born again and tell the Glad Tidings in some dark land. I would not compromise with God, but said, "Yes, Lord I'll go where you want me to go, I'll be what you want me to be, and I'll do what you want me to do." As the days came and passed, difficulties and discouragements came, and disappointments seemed unnumbered, but oh, how the unspeakable love of Jesus lifted my heart nearer heaven than ever before.

Today I'm trusting alone in His leading, as I know that "All things work together for good to them that love God, to them who are the called according to his purpose."

—A STUDENT.

### LATHAM VISITS TAYLOR

A welcome guest at the University within the last few days was Mr. Lance B. Latham of Chicago, who has been for three years pianist at the Moody Tabernacle and who is also private secretary to the Rev. Paul Rader, Evangelist and Director Christian Missionary and Alliance. Dr. Rader has recently resigned from the pastorate of the tabernacle in order to give his entire time to the Alliance work. Mr. Latham was the guest of the Rev. Mr. Eicher and of Mrs. L. M. Rader enroute to Chicago from Boston, New York and Philadelphia in which cities Evangelist Rader has been filling engagements. Mr. Latham's name appears prominently in connection with the new Paul Rader song book, Tabernacle Hymns, No. 2.

Jesus, Saviour of my life,  
Safely hold my hand in Thine  
Through the noise and through the  
strife,

Through the trials of all time.  
Shed Thy light upon my path,  
Teach me of Thy boundless love,  
Hide me from Thy awful wrath,  
Bring me to Thy home above.

None but Thee can understand  
All my doubts and angry tears.  
Only Thou canst take my hand,  
Only Thou canst banish fears.  
All my needs in Thee I find,  
Thou wilt keep me wholly pure;  
When the fogs of sin would blind,  
Thou wilt help me to endure.

Mercy, love and holy light  
All about Thee do I see.  
Not a tint of dismal night  
Mars the Man of Galilee.  
Once Thy brow was crowned with  
thorns,

Once Thy side for man did bleed,  
Glory now Thy head adorns;  
Praise Thy sacrificial deed.

Grasp my hand secure, Oh God,  
Truth into my life impart,  
Guide me as the earth I trod,  
Reign and rule within my heart.  
Teach me to abhor all sin  
And to conquer every wrong,  
Cleanse and keep me right within,  
Make me brave and true and strong.

Lead me to some lonely cot,  
Where all things have seemed unjust,  
Giving cheerful lofty thought  
Teaching Christ alone to trust;  
Crushing haunting fearful ills,  
Till the soul which foes oppress  
With upspringing rapture fills  
Even in life's wilderness.

When uplifting acts are done,  
In the evening of the day,  
With the heav'nly treasures won,  
Draw me from earth's toilsome way;  
Let me see Thy wondrous face,  
And the beauties rare behold  
Of the Sacred, Holy Place—  
Safe among Thy ransomed fold.

—LULA CLINE.

### PENNSYLVANIA TRAIN SERVICE

(Upland)

West Bound	East Bound
11:56 A. M.	8:42 A. M.
4:26 P. M.	3:42 P. M.
2:04 A. M.	2:43 A. M.

### GOSPEL TEAM GOES TO HUNERYAGER'S CHURCH

Last Sunday one of the Gospel Teams went to Yoder M. E. Church, near Kingsland, Indiana. This team headed by Rev. E. Fidler, met with marked success.

Wm. McNeil sang several solos that the Spirit used to appeal to many souls. Twenty-three souls knelt at the altar of prayer. We thank God for the success of this team and we hope to hear many other reports of a similar nature.



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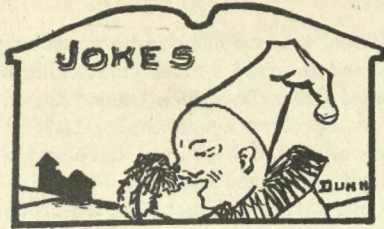
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## JUST FOR FUN

WANTED—Some one to call me in order that I may meet my 2:30 classes. Inez Miles.

WANTED—Something to keep my hair from curling. Wyatt Smith.

LOST—My dignity—

FOR SALE — Some gray matter slightly used. I am about to graduate—Wesley Pugh.

WANTED—A real girl to substitute for two girls for one date—R. Wallace Teed.

We wonder who had a birthday at the Jones' Dorm. We noticed that Smith received a box of candy from S. R. Dormitory.

Dean Ward in English VI: "I one time used 'ain't' before some unrefined people to show them how it sounded when refined people use it."

Dr. Wray in Old Testament History Class: "What was the difference between the character of Esau and that of Jacob?"

Ed. Cortez: "Esau had more of an animal nature. He had an appetite like a pig."

## SUDDEN JOY SOMETIMES KILLS

Student dropped into Echo den.

—We were pleased.

Said our paper was a good one

—And we were glad.

Said it was more than worth the money

—We were tickled.

Said it was a boost for the college.

—We were supertickled.

Said its influence was unbounded.

—We yelled with joy.

Paid for his paper and

—We slid to the floor in blissful unconsciousness — nature had reached its limit.

## IT WASN'T A LIE EITHER

Mrs. Exe: "How could you be so extravagant in your praise of that girl's wretched daub You told her that

Rembrandt could do no better."

Mr. Exe: "Well, he couldn't. Rembrandt is dead."

Miriam Teed: "What are we going to do tomorrow, make candy?"

Alice Smith: "Maybe we'd better take a day off and study."

A great commotion is heard on the chapel stairs.

Miss Bieri: "What is that?"

Miss Smith: "I think it's Desey coming to chapel."

Miss Miles in Current History:

"Johnny, about what leading question of the day were you most concerned?"

Johnny Speirs: "Why there are two million surplus women in England, but the most alarming thing is that they come to this country, and get married within three years after their arrival."

While on the way to church last Sunday, Billy McNeil, who was riding between two ladies, was heard to say: "I have a lady's hand."

Fiddler: "Which one?"

## SO SUDDEN

Looking at a circular from Hartford City.

Dorris Atkinson: "The next hat I get is going to cost at least \$20.

Miller, stroking his pockets: "Oh, won't a \$15 one do?"

Miss Kettyle in Expression: "Prof. Pagne will you please stand correctly for me once?"

Mrs. Green: "It sounds like Miss Kettyle is in a good humor this evening."

Luther: "That's nothing, she talks all the time any way."

There are two things on earth for which a man is never prepared—Twins.

Charles Shilling drew the following fortune, which only goes to prove that fortune tellers some times divine the truth.

"Avoid all that sin and cruel temptation

"Which assail all young folk in the summer vacation."

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## ARE YOU "TOO BUSY?"

"I'm too busy." How many times a day do we hear this expression? Everybody seems busy, busy, busy. Too busy to accept more work, too busy to take care of what he has. But what is to be learned from the frequency of the words, "I'm too busy?" No doubt some students are not justified in the use of this expression, but the majority of the young people at Taylor really are busy—so engrossed in studies, student organization work, or remunerative occupations that the "too busy" phrase is fully warranted. The whirl of activities is too well known to need enumeration. May not a discussion as to the benefits, and evils attendant to a busy school life be of some profit?

A student who is crowded to the limit with work will surely avoid the evils which accompany idleness. Laziness can have no place in such a life. Ease must go. Sacrifices must be made since some of the pleasures usually indulged in must be dropped. The worth while things will be given first place.

The experience which comes to a student whose time is completely taken up with his studies and other activities such as are found at Taylor

is no doubt of great value. Growth comes by use of that talent which is already possessed. A man develops when he works under pressure because he is compelled to work in an efficient manner; time must be properly used; energy must be conserved, and all phases of life must come into harmony to the duties which are demanding attention. So a student who seems to be carrying an extra heavy load is really being enlarged in capacity and is paving the way for a crowded life when the halls of his Alma Mater are left behind. Real responsibility and hard work mean an expansion of usefulness which will be a big boost in the struggle for success.

But, on the other hand, a student whose activities bear in upon him to such an extent that he is unable to devote sufficient time to the preparation of class lessons is endangering his success as a student. When the mind which should be given over to study is filled with many other things the real purpose of school life is defeated. The student's chief aim should be a thorough mastery of his studies.

This is impossible to the person whose mind is in a state of turmoil due to a multiplicity of duties foreign to the course of study which is being pur-

Then, too, we need to be constantly warned to avoid a mere smattering of knowledge. The idea has become prevalent that a general stock of knowledge and a general development of all the faculties is to be desired. In our attempt to get this all-around training we do not go deeply enough into any one thing. Success in life depends upon our ability to do one thing better than anyone else can do it. Such ability comes by close application in the field wherein our talents lie. It is often remarked to the student who is engaged in extra curricular activities that the extra work is all good experience, but, granting that this is true, a student cannot afford to have this so called "good experience" if it is gained at the expense of his studies.

How to avoid excess in extra-curricular activities which rob the student of time that should be spent in study is a problem of practical import. Has there been a true distribution among the students of student organization work? Have we been anxious to relieve those overburdened? It seems not.

The student who has the responsibility of several important offices besides his studies will do well to give up some of the work in order to be more of a credit to himself and to the organization which he represents. There is danger of having too many irons in the fire. Loyalty to student organizations should not be judged entirely by the willingness of a student to accept work since this work may cause him to slight his studies.

The student who because of financial reasons is forced to work many hours every day and who as a consequence spends very little time in the pursuit of his studies, had better take off a year and make enough money to carry him through school without an excess of outside work. If a student is so busy that he can not study then why is he here? It is well to remember that our first duty while in Taylor is to devote the proper amount of time to study and then fill in with such other work as economy of time warrants.

"The next one in this room that speaks above a whisper will be put out," exclaimed the angry judge.

"Hip, hip, hooray!" shouted the prisoner as he ran for the door.



## CHRONICLE

Oct. 20—An ideal day. Ideal for ducks.

Oct. 21—Thalonians give good program. Basketball game, Freshies vs. Tienies.

Oct. 22—Thalos entertain new members with a "Kid Party," "How we did look when we were kids!" Sophomore picnic.

Oct. 23—Large attendance at Sacred Concert. Revival services begin.

Oct. 24—Revival continues. We feel that God has great things in store for us

Oct. 25—Lester White makes candy, but not according to his wife's directions.

Oct. 26—We wonder if there is really any one in school who has his lesson?

Oct. 27—Observation Classes, including Fisher, visit Hartford City schools.

Oct. 28—The meetings are growing better every day.

Oct. 29—Many visit Marion in spite of the rain. especially "Em" Michel. Several enjoy early morning breakfast, rain "n everything."

Oct. 30—Revival services close, but the revival spirit continues.

Oct. 31—Students enrol for Life Service. Big Halloween party in form of County Fair enjoyed by all. Prof. Westlake demonstrates patent corn remover.

Nov. 1—Wendall Ayres begins his History note book work for term.

Nov. 2—Whew! It's cold. Wesley Pugh disturbs occupants of library by snoring.

Nov. 3—Weiner roast chaperoned by Miss Miles and Miss Barnes.

## A CREDIBLE WITNESS

A Kansas City grocer named Tony Grisnick was arrested by the food inspector, after a housewife had complained that Grisnick had sold her some bad eggs. The grocer pleaded not guilty.

"Is anyone here a judge of good and bad eggs?" the judge asked, after hearing the evidence. No one responded. The inspector, who was prosecuting Grisnick, toyed with an egg above the judge's desk.

"I guess we had better give Tony the benefit of the doubt, and—" began the judge. He was interrupted by a loud "pop." The inspector had dropped the egg.

"You're fined twenty-five dollars!" shouted the judge.

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# The Leaven of Modernism

Prof. Newton Wray in Moody Bible Institute Monthly

(In the last paragraph of the first column of my article began in the Echo, a serious omission renders a sentence incomplete. Corrected the sentence reads:

"If the Parable of the Mustard Seed stands for outward growth of the organized form of Christianity, in which birds of the air (type of wicked spirits or forces, as the Parable of the Sower suggests) find lodgment, that of Leaven must represent inward corruption produced by the leaven of false doctrine, placed by the church (woman) in her gospel meal."

In the next sentence the second clause should read "therefore the meal is not the world" etc.)

## TEACHINGS OF DR. BLAND AND DR. BALL

(Continued From Last Issue)

An example of this awful blindness is the assertion of Dr. S. G. Bland, formerly of Winnipeg where, as a Wesleyan professor, he is said to have undermined faith in God's Word. Speaking before the Methodist Conference at Toronto he declared: "Were Christ to return in the flesh to this earth it would wreck Christianity."

Undoubtedly the kind of Christianity he represents will go into the scrap-heap. But the New Testament kind, with its strong emphasis on the personal, visible, premillennial return of its divine Author, will be vindicated. When, therefore, this destructive critic says, "The time has come to let the old Jewish conception drop out," he dishonors Christ and the apostles who confirmed that conception of the Jewish Scriptures and added details, on their own or rather, His authority.

There is one very noticeable thing in the effort of certain writers to disprove the doctrine of premillennialism. They impeach the veracity and authority of Christ and deny the inspiration of His apostles. This unenviable habit they have borrowed from the higher critics whose irreverence in the treatment of the Bible is well-known. For instance Dr. Rall, in **Modern Premillennialism** and the

**Christian Hope**, says that "as we read the Gospels, there is nothing to suggest that Jesus held other than the current ideas of his age in regard to matters of history, science, and the like."

Whereon I remark that whenever He endorsed a current idea of His time, as for example, in His argument with the Jews concerning the writings of Moses, that idea was unqualifiedly true. For "God having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds."

Jesus Christ is the mouthpiece of His Father. And when He asserts that Moses wrote of Him, it was God Himself affirming the Mosaic authorship of the writings which the critics ignorantly postulate as the product of unknown pens centuries after the time of Moses. If the humanity of Jesus makes unreliable His positive declarations, He is not and cannot be an infallible teacher, any more than any other good man can be, and the statement that God has spoken through Him as the final, authoritative teacher of the race, is false. What sort of thinking is it that leads a man to say, as Dr. Rall does, "It is the spirit of Jesus even more than his speech that gives us light"? Can these be separated? Is it more than empty talk for Him to say, "Heaven and earth shall pass away, but my word shall not pass away"?

According to the critics His word in regard to the writings of Moses has passed away, has been superseded by the superior knowledge of Wellhausen, Driver, etc. In His expostulation with His countrymen, He said, "Do not think I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me for he wrote of me. But if ye believe not his writings, how shall ye believe my words"?

Now the personal existence of the man Moses is as much at stake as the writings which bear his name. If he

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ever lived, the writings were by him; for this is the very point of the argument. The Master's rebuke turned not upon certain writings merely but upon the authorship of those writings, and we may as well deny that Moses lived as to deny that he wrote the things attributed to him. Otherwise we have here the statement of an ignorant man, who argues to no purpose in an effort to convict men as ignorant as himself. Such is the logic of higher criticism; aye, its blasphemy of the Son of Man!

#### To Whom Shall We Go?

What can the spirit of the Great Teacher do for us, if His words cannot be relied upon? The well-meaning utterance of ignorance conveys no light to the understanding. We do not want for a guide one who fails us where we are ignorant. It is our confidence in the oracular character of His speech that makes us trust Him in the deepest concerns of our existence. "The words that I speak unto you," He said, "they are spirit and they are life." When He speaks in positive terms, he speaks "with authority and not as the scribes." And that men should say He was mistaken in His eschatology, or in His testimony concerning the Scriptures, and yet profess faith in Him, is the most astounding circumstance in the history of religion.

But it is not the Master who is mistaken, but those who are thrown off their feet by the pretentious showing of so-called scholarship.

When Dr. Rall says, "We need not wonder that in the matter of time and even in that of manner, the outworking of events did not fulfill what was apparently the expectation of Jesus," he evinces a shallow apprehension of the teaching of Jesus. There was a real, not apparent expectation of Jesus, but Dr. Rall has not discovered it. He spoke of the future with a tone of certainty; hence our hope. He declared, "This generation shall not pass away till all these things be fulfilled;" not meaning the life-time of His contemporaries, but the duration of the Jewish race or people, as the primary idea of the Greek word, and the reference in Jeremiah 31:36, 37 and Romans 11:24-27, prove.

The preservation of this people is the standing miracle of the ages. When Frederick the Great, sceptic and disciple of Voltaire, asked his prime

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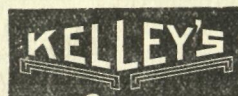
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minister, a devout man, for proof, in a word, of the truth of the Bible, the latter answered: "The Jew, your majesty!" David Baron, converted Jew, said of that portion of Jeremiah from which the above citation is made: "You need not speculate about Israel's history; it is written down in a book." And he laid his hand reverently on those pages.

Now Jesus, with his knowledge of this same passage and other Scriptures bearing on the dispensational purposes of God, stated in effect that though Israel would go down through the centuries bearing the curse of rejecting Him, they should yet as a people survive their terrible tribulation and witness the fulfilment of His eschatological predictions. The statement was identical with the utterance, "Behold your house is left unto you desolate. Verily I say unto you, ye shall not see me henceforth till ye shall say, Blessed is he that cometh in the name of the Lord." Israel, as a corporate body, though their national house should long remain desolate, would live to see Him coming in glory and power and hail Him as their Deliverer. The divine covenant mentioned by Jeremiah and Paul should not fail.

(To Be Continued in Next Issue.)

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Miss Barnes: "Have you completed your outside reading?"

"No it's been too cold to read outside."

Miss Lindsey translating Greek—  
"Tissaphernes and the brother of the king's wife gave their right wing to the Greeks."

In the morning praise God for opportunity; but make some use of it before the morning goes.

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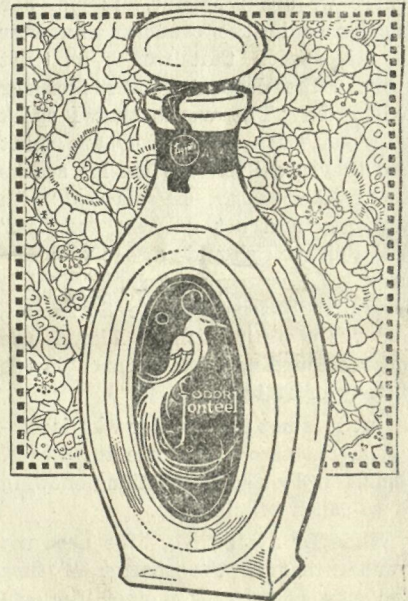
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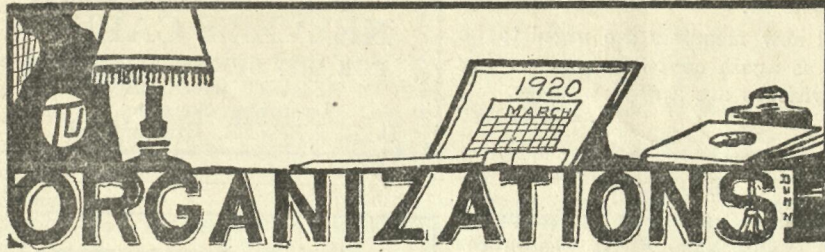
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### PHILALETHEAN LITERARY SOCIETY

Friday evening, November 5th, the Philalethean Literary Society presented the following program:

Invocation ..... Chaplain  
Chorus ..... Philo Boys  
Vocal Duet ..... Mr. and Mrs. Jennings  
Address ..... Mr. Chang  
Vocal Solo ..... Miss Edith Hall  
Pantomime ..... Miss Mildred Kettyle  
Philo Standard ..... Mr. Fisher

The program was of a sacred character, and was greatly appreciated by a good attendance. The audience became very enthusiastic at Miss Hall's rendition of "Lead Kindly Light," and with the duet by Mr. and Mrs. Jennings. The spirit of the evening was carried out by a scripture reading for the Philo Standard. A program of this character following the recent revival produced a great effect on the listeners.

### THE THALONIAN LITERARY SOCIETY

The "Thalos" entertained a large audience on Friday night, Oct. 21, with a very interesting program. The piano solo by Miss Ruse was enjoyed by all and it showed her fine musical ability. The pathetic reading given by Mr. Percy Olson and the two short readings by Mrs. J. W. Rose were greatly appreciated and applauded. Mr. Wallace Teed delighted the audience with a vocal solo. The encore was enjoyed equally as well.

The merimbaphone seems never to tire its listeners. At least it was proved thus when the three encores were given. Due to climatic conditions the Special Selection which was carefully prepared was postponed. O, it takes the "Thalos" to "put on" a good program!

On the following Saturday night the Thalonians held a social for the new students. It proved to be an old-fashioned "kid" party. A short program was given in the auditorium during the earlier part of the evening

and a good social time was enjoyed later. The program consisted of the following selections:

A presentation of wax figures by Mr. Gerald Bush.

A monologue and tableaux, "An Old Sweetheart" by Mr. Percy Olson.

A selection from Scott's "Lady of the Lake," showing Ellen's rescue.

After the rousing program all the "children" marched to the gym keeping step to the tune, "London Bride." Jack and Mattie Rose making the bridge. A great bear hunt was started and the shouting itself was enough to frighten the bears. However, the bear hunt proved to be a success. After the bears were all rounded up such games as "Drop the Handkerchief" and "Ring Around a Rosie" were played. When each child found his partner he was given his refreshments which consisted of an ice cream cone and a few animal crackers.

"You are Thalos."

"We are Thalos."

Don't we have fun!"

Our basketball team is getting organized and we will soon be ready for a real game.

—REPORTER—

### STANDARD BEARERS HOLD THEIR FIRST MEETING

The Standard Bearers held their first meeting, Monday, October 24, at the home of Eloise Abbey.

The meeting was called to order by the president after which a portion of scripture was read and prayer was offered by Lillian Armstrong. Then twenty-four new members were welcomed into our band.

Do you get homesick or blue? Do something for others. Enter into the activities of school which will benefit you most.

The Standard Bearers is one of those activities and is an avenue of service for Him and others.

A very interesting text book is now being used and a good social time is

always assured. If you are a member, remember, it is a privilege and duty to be present at each meeting. If you are not a member, come join us at our next meeting.

The invitation is extended to all boys and girls of T. U.

### MNANKA—SOANGETAHA'S SISTER CLUB

Since the beginning of the school year the girls have realized the need of another debating club. Accordingly the Mnanka Debating Club was organized. The aim of the club is to promote interest in topics under general discussion and to broaden the mental development of the individual.

At the first meeting the constitution was discussed and adopted in part. Owing to the irregularity of the schedule during the past two weeks the club has not been fully organized. The charter members of the club are May Rector, Edith Hall, Louise Smith, Stella Thacker, Audrey Faulder, Mildred Kettyle, Evelyn Gaar, Alice Smith, Mae Skow, Jean Ruse, Wilberta Brower, Catherine Bieri, Frances Peacock, Ruth Speirs, Blanche Rheme, Laura Neff, Evelyn Gurney, Mary Sneed, Ruth Reynolds, Frances Rader, Elizabeth Eaton, Florence Willison, Mae McConnell, Mattie Rose.

A friendly spirit between the girls' debating clubs was evinced October 15th when the Soangetahas royally entertained the Mnankas. We the Mnankas take this opportunity to express our appreciation.

—E. H.

### FRESHMEN CLASS NOTES

The College Freshmen of Taylor University are now a well organized class with plenty of class pep and school spirit.

At the meeting of the class on Wed. Oct. 19, 1921, Mr. Walter Rose was elected president; Mr. Slagg, vice-president; Miss Ortlip, secretary; Mr. Rumball, treasurer; Mr. Dusendorf, humorous editor and Mr. McGrew, sargeant at arms.

On Monday, Oct. 24, 1921, at a called meeting, Mr. Rumball was elected class chaplain and Miss Wolf was elected reporter.

Class colors were selected at this time. Several combinations were presented from which the "Maroon and grey" were selected.



## SOANGETAHA REPORT

The Soangetaha Debating Club met in the regular session, Saturday evening, October 22. The question for debate was : Resolved, that the organization of the Ku-Klux Klan was justifiable.

The affirmative was supported by Miss Hessenauer and Miss Holtzapple, who were opposed by Mrs. Gilbertson and Miss Lillian Armstrong. Very strong arguments were brought forward by each side and a good understanding of history was evinced. Great interest in the debate was shown by the members of the club as well as by the debaters themselves.

A small sail boat only skims the surface of the waves and is wafted hither and yon but a steamer goes steadily on its chosen course and plows through the waves. It is only by digging deeply beneath the surface of things that we are able to proceed on our way steadily and with an even keel regardless of the tempests that shake the world. A light, precursory knowledge will not give culture and intellectuality and it is our aim as Soangetahas, to learn to dig deeply and uncover the precious jewels of knowledge.

—"JACK"

## EULOGONIAN DEBATING CLUB

On account of the revival services held in the chapel, there was no meeting of the club on Oct. 29, but on the previous Saturday evening the club met as usual.

After prayer by the chaplain, Alva Beers, the business of the club was transacted. The resignation of Ed Cortez as censor was accepted and Fred Wilde elected in his place. There was a great deal of other business to be attended to, so that the debate, scheduled for the evening, did not start until nearly 7:30.

All were anxious to hear the new members, however, and the time was extended. Billie Dunn and Tom Guy, affirmative and Sprague Willard and Dan Rader, negative, gave a snappy debate on the question "Resolved, that the modern church should maintain better rigid rules regarding the personal conduct of its members." We are glad to see how well the new fellows are working in and we feel sure they will be glad they took the time necessary for preparation. The judges decided in favor of the negative, and as the hour was late, adjournment

was carried.

All new members are urged to be with us again next Saturday evening and visitors are always welcome.

—"WALLY"

## EUREKA

Saturday, Oct. 22, the Eurekas pulled off a snappy debate. It was on the old and interesting question: "Resolved that Taylor University should have Inter-Collegiate athletics."

The debaters on the affirmative were Messrs. Stoddard and Clench. On the negative were Messrs. C. French and Choo.

Both teams put forth a strong argument, but the negative captured the decision by a two to one vote. Following this a short helpful criticism was given by the critic. The club then adjourned.

## HOLINESS LEAGUE

"And an highway shall be there, and a way, and it shall be called The way of holiness." This and kindred passages of Scriptures account for the existence of the Holiness League in Taylor University. Holiness, of course, does not characterize organizations as much as it does individuals. Yet individuals organized into one body can be as holy and clean as when standing alone, and thus show that "They all may be one; as thou, Father, art in me, and I in three.

"Behold how good and how pleasant it is for brethren to dwell together in unity!" It is "as the dew of Heron, and as the dew that descended upon the mountains of Zion." I will praise thee with my whole heart, Oh Lord, for "holiness becometh thine house."

The meeting Friday, October 21, was led by Mrs. H. P. Thomas. Mrs. Thomas is wholly consecrated to God and her message on holiness was timely and inspiring. All the saints present enjoyed a feast of good things as they listened to the Word of God. As usual, the meeting was attended by much prayer and result of which was "better felt than told." Again we say, thank God for His blessings upon the League.

—E. C.

The self-satisfied are seldom of any service.

A man can be serious without being sour.

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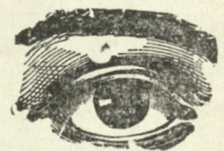
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## PRAYER BAND

The Prayer Band met Tuesday evening, November 1, in its usual place. A feeling of unity and earnestness was prevalent throughout the entire service. Our hearts were touched and blessed as Miss Aileen Kenrick sang for us. We were again reminded of our consecrations and vows which were made during the recent revival. The Word was read by Mr. Weed. He chose for the lesson the fourth chapter of I Thessalonians. The scripture bore its own message to the waiting hearts of those assembled.

The purpose of this particular meeting was to aid in the establishment of the new converts. Those who have gone to any depth in things spiritual know that the first few weeks are trying ones for the "babe in Christ." The results of the falling away after a revival meeting are appalling. Thank God it is possible to stay true.

Charles Wesley wrote a hymn that is the cry of every truly converted soul. The first stanza is this:

"I want a principle within of jealous godly fear,

A sensibility of sin, a pain to feel it near.

I want the first approach to feel, of pride or fond desire,

To catch the wanderings of my will and quench the kindling fire."

It was for this principle that St. Paul prayed for his church at Ephesus "For this cause, I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth are named, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God."

When the sentiment of the above stanza of song has been made a fact by an answer to the Apostle Paul's prayer, less back-sliding and more victory will be witnessed in Christian living. Our constant prayer should be, "Holy Spirit seal us unto the day of redemption."

—H. SLAGG.

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## VOLUNTEER BAND REPORT

On account of the revival meetings the Volunteer Band met only for half-hour sessions on the Monday night of Oct. 24th and 31st.

On Monday night, Oct. 24, Prof. Miles gave a very interesting review of the life and work of Isabelle Thoburn, who was one of the early missionaries to India. The name of this woman lives on and on because she knew the secret of true greatness, in that, "He who would be the greatest among you let him be the servant of all." Her life was spent in her chosen field serving others.

The meeting, Monday night, Oct. 31, was spent in prayer that the students who have just been saved may find their place in Christ's program for the redemption of men.

## PRE-ACADEMIC DEPARTMENT

The teachers of the Pre-Academic Department have organized in order that they, as an organization, may do some extensive research work and study along modern educational lines. This organization is proving to be a great help to all its members.

The teachers of this department are doing excellent work under the supervision of Prof. Adaline Stanley, head of the Educational Department, of Taylor University. Prof. Stanley, as director of the model class-room recitations, has received many commendations from the state department of education for the excellent results that have been accomplished. The cooperation of the teachers with the director has meant much to the success.

The underlying aim of this work is to inspire the students with right attitudes toward life and to inculcate correct views of education throughout society, also to set before them a body of principles capable of furnishing deep and wholesome motives.

—ELSIE FRENCH.

OF INTEREST TO  
ARCHEOLOGISTS

"All mummies are not in Egypt." An Egyptian museum has been opened in Room 4, Speicher Dorm. Admission free from 1 to 1:30 p. m.; 4:30 to 5:30 p. m.

Those interested see Miss Lindsey, proprietress.

—"A MUMMY"

Blessings are not to be measured by their bulk.

INTER-SOCIETY BASKETBALL  
SCHEDULE

## (Boys' Teams)

Dec. 9, 1921.  
Jan. 6, 1922.  
Jan. 20, 1922.  
Feb. 3, 1922.  
Feb. 17, 1922.  
March 3, 1922.  
March 17, 1922.

Strict adherence to the above schedule will be observed. The team winning four games gets the series. The schedule has been arranged so that Inter-Club teams can play a series of games during the same period of time by alternating from week to week, the society game one week and the club game the next week.

—Arch B. McGrew,  
Philo Mgr.

—John W. Johnson,  
Thalo Mgr.

## MAROON AND GRAY VICTORS

Friday night, October 21st, the Freshman basketball team made its first appearance on the floor. They celebrated by cleaning up on the Tinie-Weinies—Paul Rader's bunch of huskies. The game was fast but very rough. The freshies had the edge on the game from beginning to end, the final score being 29-8. Joe Johnson, Freshie forward, starred for his team in the first half, placing the basket from all parts of the floor. The first half ended with a score of 14-2. In the second half, the first team Freshies romped all over the room making 15 points more while the bewildered Tinies got 6 points.

Freshmen	Tinie-Weinies
D. Griffiths .....	R. F. .... J. Shilling
J. Johnson .....	L. F. .... P. Rader
R. Bedwell .....	C. .... A. Bragg
K. Johnson .....	R. G. .... Rupp
E. Smith .....	L. G. .... D. Wing

—Second Half—

Ellison .....	C.
R. Shaffer .....	L. F. .... H. Eaton
E. Smith .....	R. G.

TRAINING STARTED FOR BIG  
SCRAP

The Thalos and Philos have both started practice to get in trim for the inter-society series which will start in a few weeks. This is the big series of the year, and the new material promises to make the 1921-22 series better than anything seen on the local floor. Boost your team. Show some "pep" and make it interesting.

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## ALUMNI NEWS

Mr. Arthur G. Carrol is living at Sioux City, Iowa. He is a Methodist pastor of that city.

Mary Michel was married November 4th, at her home in Tipton, Ind., to Rolan Nichols from Osseo, Mich. They will reside at Osseo.

Carl Meier will graduate from Jamestown College, North Dakota, this year. He is an old Taylor student and a graduate of Ellendale State Normal School.

Professor Jose Hernandez is the Spanish professor in the state university of Oklahoma.

Herman Hess is working in Washington, D. C.

John Stuart and Leonard Stuart are living at Havre, Montana. John is connected with the railroad and Leonard is in the tailor business.

Mr. and Mrs. Gaylord Saunders and son, William Nelson, are living at Daleville, Ind., where Mr. Saunders is the M. E. pastor.

We are glad to see Mr. Kibby, a former Taylor graduate, at our Sunday afternoon Sacred Concert. Mr. Kibby resides near Matthews.

True S. Haddock writes that on Oct. 9th Dr. A. G. Neal, his district superintendent laid the corner stone of his new church and that work is progressing as rapidly as possible. The building is to be a classical type, modern throughout and cost about \$22,000. Mr. and Mrs. Haddock live at Milford, Ind., where he is the Methodist pastor. They are both former graduates of Taylor, Mrs. Haddock from the Vocal Department and Mr. Haddock from the Academy. Mrs. Haddock will be remembered as Miss Dollie Cripps.

Lena Neff is teaching in the Junior High School at Martel, Ohio.

Professor Cobb, Dancey and Guy Smith are teaching in the college at Wheaton, Illinois.

Reka Tapp is working at Los Angeles, California and at the same time enjoying the beautiful country.

Maud Chesterman is teaching school at Walnut, Illinois.

Mr. and Mrs. Robert Tressler are living at Harrisburg, Pa., where Mr. Tressler preaches. They are both former students of T. U. Mrs. Tressler was formerly Marie Gibbs.

Theresa Stephens is working at Stockton, California. She has charge of the Peniel Mission there and enjoys her work very much.

Ruth Atkins expects to sail for the Philippine Islands this month, where she will devote her life to missionary work. Alice Eskes had hoped to sail with her but was rejected by the board because of poor health.

Percy Boat is working at Walden, N. Y., his home town, and is also taking music in New York City.

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Professor Westlake had the honor of serving as one of four judges at the National American Music Festival held at Buffalo, New York, October 1st to 10th, on the occasion of the annual contests for young American artists.

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### DEPARTMENT OF PIANO INSTRUCTION

The Taylor University Lyceum Course will be planned to meet the ambition of young piano students who desire employment which is remunerative. It will also afford opportunities for public appearance not only at the University, but in neighboring cities.

A players' class meets each week which is in reality a coaching school for young pianists, and in which the pupil has the opportunity for overcoming his diffidence in public performance and is criticized along lines of personal appearance, stage presence and platform demeanor.

The repertoire taught will consist not only of the heavier piano literature, but will embody also selections which are brilliant and interesting to the general public.

Evangelistic piano playing is a popular course, but it should be understood as embracing not merely the addition of a few arpeggios, but may be expanded into a real art. This comprises the development of counter melody, running basses, and sympathetic interpretation of the text, together with many other embellishments and elaborations.

---

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